

CITY OF BARBERTON

Mobile Community Access & Response Center



Info Packet





Questions?

Call 330.848.6729

Email sdittman@cityofbarberton.com

What is the Mobile Community Access & Response Center?

Mayor William B. Judge is known as a visionary and innovator in the City of Barberton. His latest initiative was to procure a Mobile Community Center so government and social services can be delivered directly to low and moderate income neighborhoods. Dubbed the “Mobile Community Access & Response Center”, the mobile unit is part of the City’s ongoing Barberton Forward: Neighborhoods First initiative. The Mayor was inspired by Houston’s “Good to Go” and United Way of Tarrant County’s Mobile Community Centers. “Every neighborhood has its own unique culture and flavor, and the only way to understand their individual needs is to put boots on the ground. We thought if we can’t get the people to the services, we’ll take the services to the people,” Mayor William B. Judge said. The unit was purchased using federal money through the U.S. Department of Housing and Urban Development along with money from the Barberton Community Foundation and other sponsors. It’s wrapped in purple and one side is covered with iconic images from Barberton such as Lake Anna. The Mobile Community Access & Response Center dovetails with the City’s new emphasis on empowering neighborhoods and creating a better connection with the local government.

Our Organization Would Like to Become a Sponsor, How Can we Take Part?

You can sponsor the Mobile Community Access and Response Center itself, or you can provide funding for items such as technology (i.e. small laptops, an outdoor speaker system with microphone, etc.), tables and chairs, improving the washer/dryer/fridge/shower/etc., sponsoring the flooring, and many more! Sponsors have their logo featured on the driver’s side of the RV. To learn more, please call 330.848.6718.

Rules & Expectations

Any nonprofit organization may apply to use the Mobile Community Access and Response Center. The organization must be able to provide proof of insurance, 501(c) (3) or other applicable nonprofit status, and name the City of Barberton as loss payee. Someone from the organization must be responsible for the leasing of the unit, be present throughout their entire event, and be able to sign on behalf of their organization. Responsible person/persons must provide the beneficiary reporting form to attendees and ask them to complete the form. This is part of our public reporting process with HUD and the information is needed to be in compliance with OMB-mandated changes to Ethnicity and Race categories for recording the 50059 Data Requirements to HUD. This information is required to obtain benefits and is voluntary. There is no penalty for persons who do not complete the form. However, the responsible person/persons may place a note for the individual stating that the individual refused to complete the form.

Making a Reservation

Reservations for the unit should be made 3 weeks prior to the event date. You can access the form here: <http://www.cityofbarberton.com/402/Mobile-Community-Access-Response-Center>



Questions?

Call 330.848.6729

Email sdittman@cityofbarberton.com

Race and Ethnic Data Reporting Form

U.S. Department of Housing and Urban Development Office of Housing

OMB Approval No. 2502-0204 (Exp. 06/30/2017)

Form HUD-27061-H (9/2003)

Demographic Data Reporting Form

- 1) Is the Head of Household MALE or FEMALE? _____
- 2) Is a member of your household a VETERAN? YES NO
- 3) Is a member of your household DISABLED? YES NO
- 4) Is a member of your household OVER THE AGE OF 65? YES NO

Ethnic Categories*	Select One
Hispanic or Latino	
Not-Hispanic or Latino	
Racial Categories*	Select All That Apply
American Indian or Alaska Native	
Asian	
Black or African American	
Native Hawaiian or Other Pacific Islander	
White	
Other	

*Definitions of these categories may be found on the reverse side

Household Income: Please Circle Family Size & Income Category:			
Family Size	Annual Income Limits		
	<30 %	31-50%	51-80%
1	\$14,450	\$24,050	\$38,450
2	\$16,500	\$27,500	\$43,950
3	\$18,550	\$30,900	\$49,450
4	\$20,600	\$34,350	\$54,950
5	\$22,250	\$37,100	\$59,350
6	\$23,900	\$39,850	\$63,750
7	\$25,550	\$42,600	\$68,150
8	\$27,200	\$45,350	\$72,550

There is no penalty for persons who do not complete the form.

Signature

Date

Public Reporting Burden -- This information is required to obtain benefits and is voluntary. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number. This information is authorized by the U.S. Housing Act of 1937 as amended, the Housing and Urban Rural Recovery Act of 1983 and Housing and Community Development Technical Amendments of 1984. This information is needed to be in compliance with OMB-mandated changes to Ethnicity and Race categories for recording the 50059 Data Requirements to HUD.

Mayor William B. Judge

August 6, 2018

Instructions for Race and Ethnic Data Reporting (Form HUD-27061-H)

A. General Instructions;

This form is to be completed by individuals wishing to be served (applicants) by the Department of Housing and Urban Development. Owner and agents are required to offer the applicant the option to complete the form. The form is to be completed at initial application. Once the form is completed it need not be completed again unless the head of household or household composition changes. There is no penalty for persons who do not complete the form. However, the owner or agent may place a note in the file stating the applicant refused to complete the form. **Parents or guardians are to complete the form for children under the age of 18.**

The Office of Housing has been given permission to use this form for gathering race and ethnic data in assisted housing programs. Completed documents for the entire household should be stapled together and placed in the household's file.

1. The two ethnic categories you should choose from are defined below. You should check one of the two categories.
 - a. **Hispanic or Latino.** A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race. The term "Spanish origin" can be used in addition to "Hispanic" or "Latino."
 - b. **Not Hispanic or Latino.** A person not of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.
2. The five racial categories to choose from are defined below: You should check as many as apply to you.
 - a. **American Indian or Alaska Native.** A person having origins in any of the original people of North and South America (including Central America), and who maintains tribal affiliation or community attachment.
 - b. **Asian.** A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.
 - c. **Black or African American.** A person having origins in any of the black racial groups of Africa. Terms such as "Haitian" or "Negro" can be used in addition to "Black" or "African American."
 - d. **Native Hawaiian or Other Pacific Islander.** A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.
 - e. **White.** A person having origins in any of the original peoples of Europe, the Middle East or North Africa.



Questions?

Call 330.848.6729

Email sdittman@cityofbarberton.com

Mobile Community Access & Response Center Rental Agreement and Release of Liability Agreement

This Mobile Community Access & Response Center Lease Agreement is made & entered on Monday, August 06, 2018, by and between the City of Barberton, (Lessor) and _____ (Lessee) collectively referred to as the Parties.

The Parties agree as follows:

Equipment:

Lessor hereby leases to Lessee the following equipment:

- 36' 2002 Cayman RV
- 1 MiFi Unit for 15 Wi-Fi Log Ins
- 2 Tables and 4 Chairs in Unit

Lease Term:

Lease starts on _____ at _____ and will end on _____ at _____.

Lease Payment:

There is no rental fee for this equipment

Proof of Liability Insurance:

Proof of liability insurance must be submitted 1 week prior to the lease term.

Liability Agreement:

To the fullest extent permitted by law, the Lessee will indemnify, defend, hold harmless, and release the Lessor, its directors, officers, employees, affiliates, agents, successors, and assigns from and against any and all injury, claims, losses, costs, expenses, damages, awards, or settlements (including the payment of reasonable attorneys' fees) arising out of or resulting from any and all acts or omissions relating to Lessee's agreement to utilize the Mobile Community Access & Response Center on **INSERT DATE AND TIME**. The Lessee understands any equipment, food, or other tools/resources brought or provided on **INSERT DATE AND TIME** are the Lessee's sole responsibility and the Lessee will indemnify, defend, hold harmless, and release the Lessor, its directors, officers, employees, affiliates, agents, successors, and assigns from and against any and all injury, claims, losses, costs, expenses, damages, awards, or settlement arising out of or resulting from any and all acts or omissions relating to this rental agreement of the Mobile Community Access and Response Center.

By utilizing the Mobile Community Access & Response Center, the Lessee hereby grants the absolute and irrevocable right and unrestricted permission to use, re-use, distribute, transmit, publish, re-publish, copy, or otherwise use, either in whole or in part, either digitally, in print, or in any other medium or hereafter known, for any purpose whatsoever and without restriction, photographs/videos taken of the Lessee's organization using the unit and to alter the same without restriction; and to copyright the same. The Lessee understands and agrees that the photographer/videographer may or may not use the organization's name in conjunction with the photo/video as they choose.

(Printed Name & Title, Organization) (Signature) (Date)

(Printed Name & Title, Organization) (Signature) (Date)

Mayor William B. Judge

August 6, 2018